

Updated 9/05/18 MEETING AGENDA OF THE UNION TOWNSHIP COMMITTEE
MEETING DATE: Wednesday, September 5, 2018 7:00 PM

Actual meeting may contain discussion of items not mentioned on the Agenda and alternatively any items specifically listed may be omitted.

1. CALL TO ORDER

2. "Sunshine Law" Announcement-Adequate notice of this public meeting has been provided by Annual Notice; published in the Hunterdon Democrat and Courier News; posted on the public bulletin board and on file in the Municipal Clerk's Office.

3. FLAG SALUTE: led by Mayor or presiding officer.

4. ROLL CALL

5. APPROVAL OF PRIOR MEETING MINUTES

a. Regular and Executive Session Meeting Minutes of August 15, 2018

6. VISITORS

7. REPORTS RECEIVED

a. Road Dept.- Week Ending; 8/10/18; 8/17/18; 8/24/18

b. Public Safety Coordinator

c. Engineer's Report

8. CORRESPONDENCE / WRITTEN COMMUNICATIONS

9. PUBLIC COMMENTS

10. PUBLIC HEARING

ORDINANCE 2018 – 9

AN ORDINANCE OF THE TOWNSHIP OF UNION, COUNTY OF HUNTERDON, STATE OF NEW JERSEY, AUTHORIZING A SPECIAL EMERGENCY APPROPRIATION PURSUANT TO N.J.S.A. 40A:4-53 FOR PREPARATION OF AN APPROVED TAX MAP

ORDINANCE 2018-10

AN ORDINANCE AMENDING THE CODE OF THE TOWNSHIP OF UNION, HUNTERDON COUNTY, NEW JERSEY REGARDING DRIVEWAYS

11. OLD BUSINESS

ORDINANCE #2018 -

AN ORDINANCE PROVIDING FOR THE REGULATION AND LICENSING OF FESTIVALS AND LARGE ASSEMBLIES IN THE TOWNSHIP OF UNION, HUNTERDON COUNTY, NEW JERSEY

12. NEW ORDINANCE – 1ST Reading

ORDINANCE #2018-11

AN ORDINANCE REPEALING SECTION 30-27, “DEVELOPMENT FEES FOR AFFORDABLE HOUSING”, OF THE REVISED GENERAL ORDINANCES OF THE TOWNSHIP OF UNION, COUNTY OF HUNTERDON, 2001

13. NEW BUSINESS

a. **RESOLUTION #2018-__**: National Suicide Prevention Awareness Month

b. **RESOLUTION #2018-__**: Authorization to Approve Electronic Tax Sale Pursuant to the Rules and Regulation Promulgated by the Director of the Division of Local Government Services

c. **RESOLUTION #2018-__**: Paving of Country Acres Drive and Rose Hill Court by Tilcon New York, Inc.

d. **Motion to Approve** – Updated Township Personnel Manual as per MEL Insurance Requirements

e. **Discussion** – Green Rock Quarry License

f. **Discussion** - Blasting at Liberty Quarry

14. REPORTS

a. **Attorney's Report**

b. **Committee Report**

c. **Mayor's Report**

15. PUBLIC COMMENTS

16. PAYMENTS OF BILLS

17. EXECUTIVE SESSION – Resolution #2018- Action may be taken following Executive Session

18. ADJOURNMENT